## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

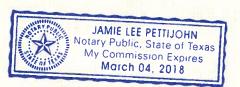
## FORM C/OH COVER SHEET PG 1

The C/OH Instruction	Guide explains how to complete this form.	1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDEF NAME	MS/MBS/MR FIRST LISH CURPENTER F NICKNAME LAST	Prewitt SUFFIX	OFFICE USE ONLY  Date Received  City Clerk  'JUL 15 2014
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS change of address	ADDRESS /PO BOX; APT/SUITE#; CITY 619 Maury 52  San Marcos, TX		City of San Marcos  Date Hand-delivered or Postmarked  Receipt # Amount
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER  (312) 644 - 896	EXTENSION 7	Date Processed
6 CAMPAIGN TREASURER NAME	MS MRS/MR FIRST  FIRST  HLEGHSON  NICKNAME LAST	MI	Date Imaged
7 CAMPAIGN TREASURER ADDRESS (residence or business)	STREET ADDRESS (NO POBOX PLEASE); APT/SUITE # 1600 N LBJ San Marlos, To	Dr	ZIP CODE
8 CAMPAIGN TREASURER PHONE	APEA CODE PHONE NUMBER (517) 346 8107	EXTENSION	
9 REPORT TYPE	January 15  30th day before election  3th day before election	Runoff  Exceeded \$500 limit	15th day after campaign treasurer appointment (officeholder only) Final report (Attach C/OH - FR)
10 PERIOD COVERED	Month Day Year COI / OI / ZEI4 THROUGH	Month Day 06/30/	Year / 2014
11 ELECTION	Month ELECTION DATE Day Year Primary	Runoff	General Special
12 OFFICE	OFFICE HELD (ifany) San Marcos Cizy Council Place 1	13 OFFICE SOUGHT (if known)	

## CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

14 C/OH NAME Mrs Lisa	Carpe	inter Premitt 15 ACC	COUNT # (Ethics Commission Filers)
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOT CANDIDATE / OFFICE	TICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY PO EHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S TES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RE	OR OFFICEHOLDER'S KNOWLEDGE OR
Action in the control of the control	COMMITTEE TYPE  GENERAL  SPECIFIC	COMMITTEE NAME  COMMITTEE ADDRESS	
additional pages		COMMITTEE CAMPAIGN TREASURER NAME	
		COMMITTEE CAMPAIGN TREASURER ADDRESS	
17 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$		
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  \$		
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$		\$ 0
	4. TOTAL POLITICAL EXPENDITURES \$		\$ 0
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$ 12.94		
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$		
18 AFFIDAVIT			



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said

this the

to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

www.sthics.state.tx.us

Revised 04/19/2013